| 1 RESOLUTIO | TION NO. 2023-308 | | |
|-------------|---------------------|-------------|--------------|
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| 3 SPONSOR | R Executive Shapiro | | |
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| DATE | October 16, 2023 | COMMITTEE: | Public Works |
| 5 DATE | October 16, 2023 | COMMITTEE:_ | Public Works |

A Resolution authorizing the Executive to enter into a Local Public Agency agreement with the State of Ohio, through the Department of Transportation for Boston Township's Hines Hill Road Resurfacing Project, located in Boston Township, in Council District 1, at a cost

not to exceed \$80,000.00, with no local funds required, for the Executive and Engineer, and

declaring an emergency.

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WHEREAS, Boston Township applied for and was awarded Federal Lands Access Program funds for the chip and seal resurfacing of Hines Hill Road from Boston Mills Road to 0.77 miles east of Boston Mills Road, Project Identification ("PID") number 120312 (referenced herein as the "Project"); and

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WHEREAS, the Project's estimated cost is \$80,000.00; and

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WHEREAS, the Federal Highway Administration monies have been awarded to the Engineer's office, as the Local Public Agency ("LPA") for Boston Township, for a grant to cover 100% of the Project; and

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WHEREAS, the Ohio Department of Transportation ("ODOT") and the Engineer desire to enter into a Local Public Agency agreement, to confirm the Project's Cost and to designate the County of Summit as the lead agency for administration of the Project; and

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WHEREAS, R.C. Sections 5501.03 (c) and 5543.01, as well as Summit County Charter section 2.03 (5) allow execution of such agreements, subject to the approval of this Council; and

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WHEREAS, said LPA Agreement will state ODOT shall provide to the LPA \$80,000.00 in eligible costs from Federal Highway Administration funds; and

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WHEREAS, this Council has determined by reviewing all pertinent information that authorizing the County Executive to enter into the aforementioned LPA agreement with ODOT is necessary and in the best interest of the County of Summit;

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NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

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SECTION 1

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The Executive is hereby authorized to enter into a Local Public Agency ("LPA") agreement and any necessary related documents with the State of Ohio, through the Department of Transportation ("ODOT") for the Hines Hill Road Resurfacing Project, located in Boston Township, in Council District 1, Project Identification ("PID") number 120312 (referenced herein as the "Project"), a copy of which is attached hereto as Exhibit A and incorporated fully herein, with such modifications and revisions as shall be in furtherance of the provisions of said LPA agreement and not substantially adverse to the County, all of which shall be conclusively evidenced by the execution thereof by the Executive.

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| RESOLI PAGE T | UTION NO. 2023-308 | | | |
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| SECTIO | | | | |
| ٦ | The terms of said agreement shall inclu | ide the following: | | |
| a. | That the parties estimate the Project | ect's Cost to be \$80,000.00; | | |
| b. | That LPA shall provide \$80,000.00 local cash match required; | 00 in Federal Lands Access Program funds, with no | | |
| c. | That, upon receipt of federal authorization from ODOT, the County may commence the administration of the Project, with award of the Project subject to applicable County of Summit Ordinances, said ordinances requiring authorization of such an award by the Board of Control. | | | |
| SECTIO | ON 3 | | | |
| welfare | of the residents of the County of Sun | emergency in the interest of the health, safety and nmit, and for the further reason that it completes a d convenient travel within the County. | | |
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| effect in | | affirmative vote of eight members, it shall take proval by the Executive; otherwise, it shall take ded by law. | | |
| SECTIO | ON 5 | | | |
| to the addeliberation were in | loption of this Resolution were adopte tions of this Council and of any of its of | nal actions of this Council concerning and relating d in an open meeting of this Council, and that all committees that resulted in such formal action, ance with all legal requirements, including Section | | |
| INTROI | OUCED October 16, 2023 | | | |
| ADOPT | ED_ October 30, 2023 | | | |
| DocuSig | ned by: | DocuSigned by: Vermuca R Sam | | |
| CLERK | OF COUNCIL | PRESIDENT OF COUNCIL | | |
| APPRO | VEDOctober 30, 2023 | | | |
| DocuSign | ned by: Lapins | October 31, 2023 | | |
| EXECU | 10D287473 TIVE | ENACTED EFFECTIVE | | |

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite