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1	RESOLUTION NO. 2023-313				
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3	SPONSOR <u>Executive Shapiro</u>				
4					
5	DATE October 16, 2023	COMMITTEE	Public Safety		
6					
7	A Resolution authorizing various service ra				
8	the Executive to execute contracts for the S	· · · · · · · · · · · · · · · · · · ·	•		
9	2025, and 2026, for the Executive and the Sl	neriff, and declaring an	emergency.		
10					
11	WHEREAS, the Summit County Sh	neriff's Office has historia	orically provided various		
12	services to various public and private entities	es, including patrol ser	vices, security and traffic		
13	services and the use of the Sheriff's firing range	ges; and			
14					
15	WHEREAS, the County wishes to uti	lize the service rate sche	edule, which is referenced		
16	below, for these various services for calendar	years 2024, 2025 and 202	26; and		
17	•	,	,		
18	WHEREAS, this Council last authorize	ed the fee schedule for us	se of the firing range at the		
19	Sheriff Robert D. Campbell Training Facility		2 2		
20	and		,		
21					
22	WHEREAS pursuant to Ohio Revised	Code Sections 505 43 a	and 737 04 the Sheriff has		
23	WHEREAS, pursuant to Ohio Revised Code Sections 505.43 and 737.04, the Sheriff has authority to provide policing services by contract to Summit County townships and municipal				
24	corporations including both cities and villages; and				
25	corporations increasing both cities and vinages.	, una			
26	WHEREAS, this Council has determ	ined that the Executive	should be authorized to		
27	execute contracts for the Sheriff for any of the				
28	and	iese various services at t	me rates contained herein,		
29	and				
30	WHEREAS, this Council finds and de	tarminae aftar raviavvine	all partinent information		
31	that it is necessary and in the best interest of	•			
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	service rates to be charged by the Sheriff				
33	authorizing the Executive to execute contracts	for said services;			
34	NOW THEDEEODE DE IT DECOLV	ED by the Council of th	County of Commit State		
35	NOW THEREFORE, BE IT RESOLV	ED by the Council of the	e County of Summit, State		
36	of Ohio, that:				
37	GEOGRAM 1				
38	SECTION 1				
39			11.1		
40	The following service rate schedule is	2 11	1 1		
41	of providing Sheriff's Office services for caler	idar years 2024, 2025 an	d 2026:		
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1 RESOLUTION NO. <u>2023-313</u>

2 **PAGE TWO** 

	Calendar Year			
	<u>2024</u>	<u>2025</u>	<u>2026</u>	
<b>Sheriff Patrol &amp; Dispatch Service Rates</b>				
Deputy NAWH Hourly Rate	\$81.10	\$82.80	\$84.23	
Sergeant NAWH Hourly Rate	\$87.65	\$92.43	\$96.08	
Deputy ala carte Hourly Rate	\$94.40	\$96.08	\$98.88	
Car (Annual)	\$31,234.51	\$32,015.37	\$32,815.75	
Radio Usage (Annual)	\$240.00	\$240.00	\$240.00	
Direct Indictment Officer Hourly Rate	\$36.18	\$37.27	\$38.39	
<b>Sheriff Firing Range Service Rates</b>				
Indoor Firing Range	\$1,000.00	\$1,000.00	\$1,000.00	
Outdoor Firing Range	\$850.00	\$850.00	\$850.00	
Sheriff Insurance Retention Fund				
Surcharge	\$6.00	\$6.00	\$6.00	

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## **SECTION 2**

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The Executive is hereby authorized to execute contracts and any other necessary related documents, for services provided by the Sheriff, at the service rates contained in Section 1.

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## **SECTION 3**

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This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately authorize various service rates to be charged by the Sheriff and to authorize the Executive to execute service contracts for services provided by the Sheriff and any necessary related documents.

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## **SECTION 3**

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Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

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## **SECTION 4**

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It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

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1	RESOLUTION NO. 2023-313	
2	PAGE THREE	
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5	INTRODUCED October 16, 2023	
6		
7	ADOPTED October 30, 2023	
8	DocuSigned by:	DocuSigned by:
9	N Att	Varonica R Sam
10	for 487AE1C02A594A7	C85A946FE4BA42A
11	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
12	October 30, 2023	
13	APPROVED October 50, 2025	
14	DocuSigned by:	
15	A Stories	
16	— CBD33E40D287473	
17	EXECUTIVE	
18	October 31, 2023	
19	ENACTED EFFECTIVE	

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite