1 2	RESOLUTION NO	2023-319	First Reading Passage Requested (J. Schmidt)	
3	SPONSORS Mr.	Schmidt, Ms. Dickin	,	
4	SI ONSORS IVII.	Schiller, Wis. Dickin	5011, 1815. 511115	
5	DATE October	16, 2023	COMMITTEE Committee of the Whole	
7 8 9 10	condemning in the s	trongest terms the ed States and its pa	ort for the state of Israel and its citizens and recent barbaric attacks against the nation, and rtners to continue to provide broad assistance to gency.	
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12 13 14	-	•	ally to the United States in the Middle East and the rtance to the stability of the region; and	
15	WHEREAS, th	e United States and	Israel share a 75-year partnership, built on mutual	
16 17	interests and shared der			
18 19	WHEREAS, Ohio and Summit County are home to many of Jewish faith, and countless residents support the people and nation of Israel; and			
20	WHEDEAS O	Ostobou 7, 2022 I	Tours automobiete comical and baimans and described	
<ul><li>21</li><li>22</li><li>23</li></ul>	WHEREAS, On October 7, 2023, Hamas extremists carried out heinous and despicabl acts of violence against Israeli citizens in their homeland, resulting in the death of thousands including many citizens of the United States; and			
24	meraamg many emzen	of the office states	, und	
25	WHEREAS, th	e United States and	its allies must continue to fully commit to Israel's	
26 27	-		diplomatic and intelligence support; and	
28 29	that it is in the best int		determines, after reviewing all pertinent information, to strongly condemn the barbaric attacks against the	
30	nation of Israel;			
31	NOW THERE	CODE DE IT DECOI	VED by the Council of the Country of Council State	
32 33 34	of Ohio, that:	FORE, BE II RESOI	VED by the Council of the County of Summit, State	
35 36	SECTION 1			
37	This Council e	expresses resolute su	apport for the state of Israel and its citizens and	
38 39	condemns in the strong	gest terms the recent a	attacks against the nation, and encourages the United broad assistance to Israel.	
40	-	-		
41 42	SECTION 2			
43	The Clerk of Co	ouncil is hereby direc	ted to forward a copy of this Resolution to President	
44	Joe Biden, U.S. Senat	_	and J.D. Vance, and U.S. Congresswoman Emilia	
45	Sykes.			
46	CECTION 2			
47	SECTION 3			
48	This Desclution	is haraby doctored a	n amarganov in the interest of the health safety and	
<ul><li>49</li><li>50</li><li>51</li></ul>		ts of the County of S	n emergency in the interest of the health, safety, and Summit and for the further purpose of immediately state.	
J 1	expressing resolute sup	port for the state of I	,1 wo1.	

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2	2			
3	3 RESOLUTION NO. <u>2023-319</u>			
4	4 PAGE TWO			
5				
6	6 SECTION 4			
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9	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take			
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17 18		in an legal requirements, including		
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24	() at a ham 16, 2022			
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26	26	gned by:		
27	/ / 107 107 107 107 107 107 107 107 107 107	nica R Sam		
28	28 CLERK OF COUNCIL	PRESIDENT OF COUNCIL		
29	October 16, 2022			
30	AT ROVED			
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34 35	October 17, 2023			
7.)	),)			

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite Absent: Donofrio