

1 RESOLUTION NO. 2023-306

2

3 SPONSOR Executive Shapiro

4

5 DATE October 16, 2023

COMMITTEE Public Works

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **UniFirst Corporation, at Sourcewell pricing, for uniform services, for a five year term, in**
9 **an amount not to exceed \$310,561.30, for the Executive’s Department of Administrative**
10 **Services–Physical Plants and Department of Sanitary Sewer Services, and declaring an**
11 **emergency.**

12

13 WHEREAS, the Executive wishes to enter into an agreement with Unifirst Corporation,
14 which provides employee uniform services. The contract is for employees of the Department of
15 Sanitary Sewer Services (Pry Building, Operations Management Facility, Wastewater Treatment
16 Plant (“WWTP”) #25 and WWTP #36) and Department of Administrative Services
17 (Maintenance, Custodial, Grounds and Animal Control) and the Home Weatherization
18 Assistance Program; and

19

20 WHEREAS, the Board of Control, at its October 11, 2023 meeting, awarded a purchase
21 contract with UniFirst Corporation, at Sourcewell pricing, a cooperative purchasing association
22 exempt from competitive bidding pursuant to section 177.07(a)(11) of the Codified Ordinances
23 of the County of Summit, for uniform services, for a five year term, in an amount not to exceed
24 \$310,561.30, with an annual cost not to exceed \$62,112.26; and

25

26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that the purchase contract with UniFirst Corporation is necessary and in the best interest of the
28 County of Summit;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

34

35 The award by the Board of Control of a purchase contract with UniFirst Corporation, at
36 Sourcewell pricing, a cooperative purchasing association under section 177.07(a)(11) of the
37 Codified Ordinances of the County of Summit, for uniform services, for a five year term, in an
38 amount not to exceed \$310,561.30, with an annual cost not to exceed \$62,112.26, is hereby
39 confirmed and the Executive is hereby authorized to execute said purchase contract and any
40 other necessary related documents.

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42 SECTION 2

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44 This Resolution is declared an emergency in the interest of the health, safety and welfare
45 of the residents of the County of Summit and for the further reason to immediately authorize a
46 necessary purchase contract for uniform services.

47

48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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4 SECTION 4

5

6 It is found and determined that all formal actions of the Council concerning and relating
7 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED October 16, 2023

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15 ADOPTED October 30, 2023

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17 DocuSigned by:
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19 487AE1C02A594A7...

19 CLERK OF COUNCIL

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21 APPROVED October 30, 2023

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23 DocuSigned by:
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25 CBD33E40D267473...

25 EXECUTIVE


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27 ENACTED EFFECTIVE October 31, 2023

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DocuSigned by:

C65A946FE4BA42A...

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite