

1 RESOLUTION NO. 2023-331

2

3 SPONSOR Executive Shapiro

4

5 DATE October 30, 2023 COMMITTEE Human Services

6

7 **An Amended Resolution confirming the award by the Board of Control of professional**
8 **service contracts with various providers for State Fiscal Year 2024 utilizing Temporary**
9 **Assistance to Needy Families, Benefit Bridge and State General Revenue Funds, from**
10 **10/1/23 through 9/30/24, in a total amount not to exceed ~~\$5,335,000.00~~ \$5,385,000.00, for**
11 **the Executive’s Department of Job and Family Services, and declaring an emergency.**

12

13 WHEREAS, the Executive’s Department of Job and Family Services wishes to enter into
14 professional service contracts with ~~seven~~ various providers to provide Temporary Assistance to
15 Needy Families (“TANF”), Benefit Bridge (“BB”) and State General Revenue (“GFR”) funded
16 services, a list of which is set forth in Amended Exhibit A, attached to this Resolution and
17 incorporated herein as if fully restated; and

18

19 WHEREAS, Benefit Bridge support services assist individuals experiencing rapid
20 reductions in public assistance benefits, caused by increased household earnings as they
21 transition to employment, known as the "benefits cliff". These services are necessary as often
22 increased earnings are not enough to replace lost benefits (such as supplemental nutrition
23 assistance program services (SNAP), cash assistance, Medicaid, housing and childcare subsidies)
24 making it very difficult to maintain employment; and

25

26 WHEREAS, the Board of Control, at its meeting held ~~September 6~~ October 25, 2023,
27 awarded professional service contracts with various providers, which are exempt from
28 competitive bidding due to the providers’ subgrantee status, for State Fiscal Year 2024 TANF,
29 BB and GFR funded services, from 10/1/23 through 9/30/24, in a total amount not to exceed
30 ~~\$5,335,000.00~~ \$5,385,000.00, subject to confirmation by this Council; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information
33 that the aforementioned professional service contracts with various providers set forth in
34 Amended Exhibit A are necessary and in the best interest of the County of Summit;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

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39 SECTION 1

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41 The award by the Board of Control of professional service contracts with various
42 providers, as set forth in Amended Exhibit A, attached to this Resolution and incorporated herein
43 as if fully restated, for State Fiscal Year 2024 Temporary Assistance to Needy Families, Benefit
44 Bridge and State General Revenue funded services, from 10/1/23 through 9/30/24, in a total
45 amount not to exceed ~~\$5,335,000.00~~ \$5,385,000.00, are hereby confirmed and the Executive is
46 hereby authorized to execute said professional service contracts and any other necessary related
47 documents.

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49 SECTION 2

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51 This Resolution is hereby declared an emergency in the interest of the health, safety and
52 welfare of the residents of the County of Summit, and for the further reason to immediately

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4 authorize the Executive to execute the aforementioned professional service contracts in order to
5 enable said providers to provide necessary services as expeditiously as possible.

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7 SECTION 3

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9 Provided this Resolution receives the affirmative vote of eight members, it shall take
10 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
11 effect and be in force at the earliest time provided by law.

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13 SECTION 4

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15 It is found and determined that all formal actions of this Council concerning and relating
16 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
17 deliberations of this Council and of any of its committees that resulted in such formal action,
18 were in meetings open to the public, in compliance with all legal requirements, including Section
19 121.22 of the Ohio Revised Code.

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22 INTRODUCED October 30, 2023

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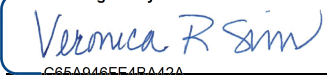
24 ADOPTED November 13, 2023

25

26  DocuSigned by:
27 487AE1C92A604A7...

28 CLERK OF COUNCIL

29

DocuSigned by:

C65A046FE4BA42A...

PRESIDENT OF COUNCIL

30 APPROVED November 13, 2023

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32  DocuSigned by:
33 CDD33E40D287473...

34 EXECUTIVE

35

36 ENACTED EFFECTIVE November 14, 2023

Voice Vote – YES: 10 – 0 – 1: Darrow, DeVitis, Dickinson, Donofrio,
McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham
Abstain: Wilhite