

1 RESOLUTION NO. 2023-341

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3 SPONSOR Executive Shapiro

4

5 DATE November 13, 2023 COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Children’s Hospital Medical Center of Akron, Division of Adolescent**
9 **Medicine, for physician and medical services in the Juvenile Detention Center, for a total**
10 **amount not to exceed \$326,259.00, for a one-year term, from 1/1/24 through 12/31/24, for**
11 **the Court of Common Pleas – Juvenile Division, and declaring an emergency.**

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13 WHEREAS, Children’s Hospital Medical Center of Akron, Division of Adolescent
14 Medicine (“CHMCA”) has been associated with the Court of Common Pleas - Juvenile Division
15 Court and Detention Center for over 28 years; and

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17 WHEREAS, CHMCA will oversee the required medical coverage at the Detention Center
18 to meet requirements set forth by State statute; and

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20 WHEREAS, pursuant to section 177.08(a) of the Codified Ordinances of the County of
21 Summit, contracts for professional services with a physician are exempt from competitive
22 bidding; and

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24 WHEREAS, the Board of Control, at its meeting held November 8, 2023, awarded a
25 professional service contract with CHMCA for physician and medical services in the Juvenile
26 Detention Center, in an amount not to exceed \$326,259.00, for a one-year term, from 1/1/24
27 through 12/31/24, subject to confirmation by this Council; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that the aforementioned professional service contract with CHMCA is necessary and in the best
31 interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

37

38 The award by the Board of Control of a professional service contract with Children’s
39 Hospital Medical Center of Akron, Division of Adolescent Medicine for physician and medical
40 services for the Juvenile Detention Center, for a total amount not to exceed \$326,259.00, for a
41 one-year term, from 1/1/24 through 12/31/24, is hereby confirmed and the Executive is hereby
42 authorized to execute said professional service contract and any other necessary related
43 documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the residents of the County of Summit, and for the further purpose of timely obtaining
49 the physician and medical services for the Juvenile Detention Center in 2024.

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1 RESOLUTION NO. 2023-341

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 13, 2023

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21 ADOPTED November 27, 2023

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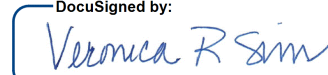
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24 DocuSigned by:

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26 CLERK OF COUNCIL

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24 DocuSigned by:

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26 PRESIDENT OF COUNCIL

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28 APPROVED November 27, 2023

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31 DocuSigned by:

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33 EXECUTIVE

34

35 ENACTED EFFECTIVE November 28, 2023

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite
Absent: DeVitis