1	RESOLUTION NO2023-347		
2			
3	SPONSOR Executive Shapiro		
4			
5	DATE November 13, 2023 COMMITTEE Human Services		
6			
7	A Resolution confirming the award by the Board of Control of a professional service		
8	contract with Adult Guardianship Services of Summit County, for the operation of the		
9	Volunteer Guardian Program, for a one-year term, from 1/1/24 through 12/31/24, in an		
10	amount not to exceed \$100,000.00, for the Executive's Department of Job and Family		
11	Services, and declaring an emergency.		
12			
13	WHEREAS, this Council previously adopted Resolution No. 2022-365, which authorized		
14	the Executive to execute an intergovernmental agreement with the County of Summit Alcohol,		
15	Drug Addiction and Mental Health Services Board, Summit County Developmental Disabilities		
16	Board and the Adult Guardianship Services of Summit County ("AGS"), for the operation of the		
17	Volunteer Guardian Program, for a one-year term, from 1/1/23 through 12/31/23, in an amount		
18	not to exceed \$390,320.00, with the Executive's Department of Job and Family Services' share		
19	not to exceed \$100,000.00; and		
20			
21	WHEREAS, the Volunteer Guardian Program is a collaborative effort between the		
22	aforementioned entities, with AGS acting as the fiscal agent and program administrator; and		
23			
24	WHEREAS, the Volunteer Guardian Program recruits, screens and trains guardians to		
25	serve as advocates and surrogate decision makers for wards of the Court of Common Pleas-		
26	Probate Division and assist in decision making regarding health care, housing, transportation,		
27	personal care necessities and options for their wards, as well as attend care conferences and court		
28	proceedings; and		
29			
30	WHEREAS, the Executive's Department of Job and Family Services seeks to enter into a		
31	professional service contract with AGS, for the operation of the Volunteer Guardian Program;		
32	and		
33			

WHEREAS, the Board of Control, at its meeting held November 8, 2023, awarded a professional service contract with AGS, which is exempt from competitive bidding due to the provider's subgrantee status, for the operation of the Volunteer Guardian Program, for a one-year term, from 1/1/24 through 12/31/24, in an amount not to exceed \$100,000.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information that the aforementioned professional service contract with AGS for the Volunteer Guardian Program is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

1 2	RESOLUTION NO. 2023-347 PAGE TWO		
3 4	SECTION 1		
5 6 7 8 9	The award by the Board of Control of a professional service contract with Guardianship Services of Summit County, for the operation of the Volunteer Guardian Professional for a one-year term, from 1/1/24 through 12/31/24, in an amount not to exceed \$100,000 hereby confirmed and the Executive is hereby authorized to execute said professional contract and any other necessary related documents.		
11 12	SECTION 2		
13 14 15 16	This Resolution is hereby declared an emergency in the interest of the health, safety a welfare of the residents of the County of Summit, and for the further reason to immediate provide for necessary continued Volunteer Guardian services.		
17 18	SECTION 3		
19 20 21 22 23	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.		
24	SECTION 4		
25 26 27 28 29 30 31	It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.		
32 33	INTRODUCED November 13, 2023		
34 35 36	ADOPTED November 27, 2023		
37 38 39	DocuSigned by: 487AE1602A504A7 CLERK OF COUNCIL	DocuSigned by: Reta S. Danor For 132AA5B69D22443 PRESIDENT OF COUNCIL	
40 41 42	APPROVED_ November 27, 2023	PRESIDENT OF COUNCIL	
43 44	DocuSigned by:		
45 46	Sen Stapias		
47 48	EXECUTIVE		

ENACTED EFFECTIVE November 29, 2023

Voice Vote – YES: 9 – 0 – 1: Darrow, Dickinson, Donofrio, McKenney, Rodgers,

Schmidt, Walters, Wiedie Higham, Wilhite

Absent: DeVitis Abstain: Sims

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