1	RESOLUTION NO. 2023-377	First Reading Passage Requested
2		(B. Holland)
3	SPONSOR <u>Executive Shapiro</u>	_
4		
5	DATE December 4, 2023	COMMITTEE Public Safety
6		
7		he Board of Control of a purchase contract with
8	* /	Pricing, for a 2024 Ford Transit Van, in a total
9	amount not to exceed \$55,459.54, for the	Sheriff, and declaring an emergency.
10		
1	_	the periodical purchase of equipment and vehicles to
12	replenish worn or past service life equipmer	nt and vehicles for use by the Sheriff's Office; and
3	WHEDEAS this Council proviously	y adopted Decelution No. 2022 025, which allocated
4	•	y adopted Resolution No. 2023-025, which allocated
5	•	the 2023 Capital Improvements Plan budget for the
l6	Sheriff's Office; and	
17 18	WHEDEAS due to high demand for	or such vehicles and low inventory nationwide is has
9	been extremely difficult for the Sheriff to lo	•
20	been extremely difficult for the Sheriff to to	cate necessary venicles for her freet, and
21	WHEREAS the Sheriff requires a r	eplacement vehicle for transporting prisoners and her
22		dealership with an available fifteen passenger vehicle
23	<u>*</u>	mentioned demand and limited inventory, dealerships
24		Sheriff is requesting First Reading Passage of this
25	resolution; and	Sheriir is requesting that reading russage of this
26	resolution, and	
27	WHEREAS the Board of Control a	at its meeting held on November 22, 2023, awarded a
28		up at State Term Pricing, for a 2024 Ford Transit Van,
29	in a total amount not to exceed \$55,459.54,	
30	,	
31	WHEREAS, this Council finds and	determines, after reviewing all pertinent information,
32		with Montrose Auto Group is necessary and in the
33	best interest of the County of Summit;	1
34	•	
35	NOW THEREFORE, BE IT RESOI	LVED by the Council of the County of Summit, State
36	of Ohio, that:	
37		
38	SECTION 1	
39		
10		of a purchase contract with Montrose Auto Group at
11		t Van, in a total amount not to exceed \$55,459.54, is
12		eby authorized to execute said purchase contract and
13	any other necessary related documents.	
14		
15	SECTION 2	
16		
17		an emergency in the interest of the health, safety and
18		of Summit, and for the further reason that the
19 -0	_	Montrose Auto Group is immediately necessary to
50	provide a needed vehicle for use by the Sher	ritt's Office.

1	RESOLUTION NO. <u>2023-377</u>		
2	PAGE TWO		
3			
4	SECTION 3		
5			
6	Provided this Resolution receives the	affirmative vote of eight members, it shall take	
7		proval by the Executive; otherwise, it shall take	
8	effect and be in force at the earliest time provide	± •	
9	1	,	
10	SECTION 4		
11			
12	It is found and determined that all form	nal actions of this Council concerning and relating	
13	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all		
14	deliberations of this Council and of any of its committees that resulted in such formal action,		
15	were in meetings open to the public, in compliance with all legal requirements, including Section		
16	121.22 of the Ohio Revised Code.		
17			
18			
19	INTRODUCED December 4, 2023		
20			
21			
22	ADOPTED December 4, 2023		
23	DocuSigned by:	— DocuSigned by:	
24	and Al	(\/Al and a \(\text{P} \sigma_{aaa} \)	
25	11 14HA For	VILINICA A SVVV	
26	CLERK OF COUNCIL	PRESIDENT OF COUNCIL	
27			
28	APPROVED December 4, 2023		
29	——DocuSigned by:		
30	A D/·		
31	Line Shapiko		
32	EXECUTIVE		
33			
34	ENACTED EFFECTIVE December 5, 2023		

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite