

1 RESOLUTION NO. 2024-051

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE March 4, 2024

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**
8 **between the County of Summit and Ohio Council 8 and Local 3885 (Child Support**
9 **Enforcement Agency unit), of the American Federation of State, County and Municipal**
10 **Employees, AFL-CIO, for the period 10/1/23 through 9/31/26, for the Executive and the**
11 **Prosecutor, and declaring an emergency.**

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13 WHEREAS, a collective bargaining agreement has been reached between the County of
14 Summit and Ohio Council 8 and Local 3885 (Child Support Enforcement Agency unit), of the
15 American Federation of State, County and Municipal Employees, AFL-CIO, for the period
16 10/1/23 through 9/30/26, with an increase in pay of four percent (4.0%) in the first year of the
17 agreement (10/1/23), three and one-half percent in the second year of the agreement (10/1/24),
18 and three percent (3.0%) in the third year of the agreement (10/1/25); and

19
20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the
22 aforementioned collective bargaining agreement;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The Executive is hereby authorized to execute a collective bargaining agreement between
30 the County of Summit and Ohio Council 8 and Local 3885 (Child Support Enforcement Agency
31 unit), of the American Federation of State, County and Municipal Employees, AFL-CIO, for the
32 period 10/1/23 through 9/30/26, with an increase in pay of four percent (4.0%) in the first year of
33 the agreement (10/1/23), three and one-half percent (3.5%) in the second year of the agreement
34 (10/1/24), and three percent (3.0%) in the third year of the agreement (10/1/25).

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety, and
39 welfare of the residents of the County of Summit and for the for the further purpose of providing
40 a timely collective bargaining agreement between the County of Summit and Ohio Council 8 and
41 Local 3885 (Child Support Enforcement Agency unit), of the American Federation of State,
42 County and Municipal Employees, AFL-CIO.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED March 4, 2024

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15 ADOPTED March 4, 2024

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17 DocuSigned by:
Monique Willis
18 _____
19 6560BEE400F5451...
CLERK OF COUNCIL

DocuSigned by:
Rita S. Darrow

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PRESIDENT OF COUNCIL

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21 APPROVED March 4, 2024

Voice Vote – YES: 10 – 1: Dickinson, DeVitis,
Donofrio, Ford, McKenney, Rodgers, Schmidt,
Walters, Wiedie Higham, Wilhite
ABSTAIN: Darrow

22

23 DocuSigned by:
[Signature]
24 _____
25 7AEFACFBCEA0443...
EXECUTIVE

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27 ENACTED EFFECTIVE March 5, 2024