

1 RESOLUTION NO. 2024-067

**First Reading Passage Requested**

2

**(B. Holland)**

3 SPONSOR Executive Shapiro

4

5 DATE March 18, 2024

COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**  
8 **Fred Martin Superstore, as a Best Practical Source, for ten 2024 Dodge Durango Pursuit**  
9 **Vehicles, in a total amount not to exceed \$416,680.00, for the Sheriff, and declaring an**  
10 **emergency.**

11

12 WHEREAS, the Sheriff budgets for the periodical purchase of equipment and vehicles to  
13 replenish worn or past service life equipment and vehicles for use by the Sheriff’s Office; and

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15 WHEREAS, this Council previously adopted Resolution No. 2024-028, which allocated  
16 funds for replacement vehicle purchases in the 2024 Capital Improvements Plan budget for the  
17 Sheriff’s Office; and

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19 WHEREAS, due to high demand for such vehicles and low inventory nationwide is has  
20 been extremely difficult for the Sheriff to locate necessary law enforcement vehicles for her fleet  
21 and due to the current market conditions vehicle manufacturers are not selling these vehicles at  
22 State Term or Public Cooperative Purchasing pricing; and

23

24 WHEREAS, the Sheriff requires replacement vehicles for her fleet and her office  
25 identified Fred Martin Superstore as a dealership with an available vehicles for said purpose;  
26 however, due to the aforementioned demand and limited inventory, dealerships are not holding  
27 vehicles and therefore the Sheriff is requesting First Reading Passage of this resolution; and

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29 WHEREAS, as stated above, the Sheriff’s Office identified Fred Martin Superstore as the  
30 only dealership with available vehicles which pursuant to Sections 177.01(h)(4)D. and  
31 177.07(a)(5) of the Codified Ordinances of the County of Summit makes them a Best Practical  
32 Source; and

33

34 WHEREAS, the Board of Control, at its meeting held on March 13, 2024, awarded a  
35 purchase contract with Fred Martin Superstore, as a Best Practical Source, for ten 2024 Dodge  
36 Durango Pursuit Vehicles, in a total amount not to exceed \$416,680.00, subject to confirmation  
37 by this Council; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
40 that the aforementioned purchase contract with Fred Martin Superstore is necessary and in the  
41 best interest of the County of Summit;

42

43 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
44 of Ohio, that:

45

46 SECTION 1

47

48 The award by the Board of Control of a purchase contract with Fred Martin Superstore,  
49 as a Best Practical Source, for ten 2024 Dodge Durango Pursuit Vehicles, in a total amount not  
50 to exceed \$416,680.00, is hereby confirmed and the Executive is hereby authorized to execute  
51 said purchase contract and any other necessary related documents.

52

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2 PAGE TWO

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4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit, and for the further reason that the  
8 aforementioned purchase contract with Fred Martin Superstore is immediately necessary to  
9 provide a needed vehicles for use by the Sheriff's Office.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

24

25

26 INTRODUCED March 18, 2024

27

28 ADOPTED March 18, 2024

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30 DocuSigned by:  
31 *Marique Willis*

32 5560BEE400F5451

33 CLERK OF COUNCIL

34

35 APPROVED March 18, 2024

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37 DocuSigned by:  
38 *Executive Ilene Shapiro*

39 CBD33E40D287473...

40 EXECUTIVE

ENACTED EFFECTIVE March 19, 2024

DocuSigned by:  
*Rita J. Darrow*

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PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, DeVitis,  
Dickinson, Donofrio, Ford, McKenney, Rodgers,  
Schmidt, Walters, Wiedie Higham, Wilhite