

1 RESOLUTION NO. 2024-092

2
3 SPONSOR Executive Shapiro

4
5 DATE April 1, 2024 COMMITTEE Public Works

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7 **A Resolution confirming the award by the Board of Control of a construction contract with**
8 **Perrin Asphalt & Concrete for the 2024 Summit County 441 Asphalt Concrete (449)**
9 **Resurfacing Program-North, in an amount not to exceed \$2,774,157.20, for the Engineer,**
10 **and declaring an emergency.**

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12 WHEREAS, this Council previously adopted Resolution No. 2024-009, which authorized
13 the Executive to advertise, as needed, for bridge engineering and construction projects, and
14 pavement maintenance projects, for the Engineer’s 2024 Capital Improvements Program, and
15 federal and state funded projects, for an estimated total cost not to exceed \$10,720,000.00; and

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17 WHEREAS, said projects were approved as part of the Capital Improvements Program
18 for 2024-2029 by Resolution No. 2024-028; and

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20 WHEREAS, following the receipt and review of five bids, the Executive has proposed
21 entering into a construction contract with Perrin Asphalt & Concrete for the 2024 Summit
22 County 441 Asphalt Concrete (449) Resurfacing Program-North, in an amount not to exceed
23 \$2,774,157.20; and

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25 WHEREAS, the work to be performed by Barbicas Construction Company, Inc. will
26 consist of resurfacing various County, Bath Township, Richfield Township, Sagamore Hills
27 Township and Twinsburg Township roads, including milling, pavement repairs, chip seal prior to
28 resurfacing, an asphalt concrete surface course and new pavement markings; and

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30 WHEREAS, the contract total will be broken down by political subdivision as follows
31 with each subdivision responsible for directly paying the contractor:

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- 33 County: \$730,891.00
- 34 OPWC County: \$493,566.00
- 35 Bath Twp: \$117,837.50
- 36 Richfield Twp: \$561,968.00
- 37 Sagamore Hills Township: \$627,039.70
- 38 Twinsburg Twp: \$166,693.00
- 39 Twinsburg Twp Alternate 3: \$76,162.00; and
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42 WHEREAS, the Board of Control, at its meeting held on March 27, 2024, awarded a
43 construction contract with Perrin Asphalt & Concrete, as the lowest responsive and responsible
44 bidder, for the 2024 Summit County 441 Asphalt Concrete (449) Resurfacing Program-North, in
45 an amount not to exceed \$2,774,157.20, subject to confirmation by this Council; and

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47 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
that the aforementioned construction contract with Perrin Asphalt & Concrete for the

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4 2024 Summit County 441 Asphalt Concrete (449) Resurfacing Program-North is necessary and
5 in the best interest of the County of Summit;

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7 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
8 of Ohio, that;

9

10 SECTION 1

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12 The award by the Board of Control of a construction contract with Perrin Asphalt &
13 Concrete for the 2024 Summit County 441 Asphalt Concrete (449) Resurfacing Program-North,
14 in an amount not to exceed \$2,774,157.20, is hereby confirmed and the Executive is hereby
15 authorized to execute said construction contract and any other necessary related documents.

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17 SECTION 2

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19 This Resolution is hereby declared an emergency in the interest of the health, safety and
20 welfare of the residents of the County of Summit, and for the further purpose to immediately
21 provide necessary pavement repairs to various County, Bath Township, Richfield Township,
22 Sagamore Hills Township, and Twinsburg Township roads in 2024.

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24 SECTION 3

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26 Provided this Resolution receives the affirmative vote of eight members, it shall take
27 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
28 effect and be in force at the earliest time provided by law.

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30 SECTION 4

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32 It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and of any of its committees that resulted in such formal action,
35 were in meetings open to the public, in compliance with all legal requirements, including Section
36 121.22 of the Ohio Revised Code.

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38 INTRODUCED April 1, 2024

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40 ADOPTED April 15, 2024

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42 DocuSigned by:
43 *Monique Willis*
44 _____
45 CLERK OF COUNCIL

42 DocuSigned by:
43 *Rita S. Darrow*
44 _____
45 PRESIDENT OF COUNCIL

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46 APPROVED April 15, 2024

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48 DocuSigned by:
49 *Steve Shapiro*
50 _____
51 EXECUTIVE

Voice Vote – YES: 9 – 0: Darrow, Dickinson,
Donofrio, Ford, McKenney, Schmidt, Walters,
Wiedie Higham, Wilhite
Absent: DeVitis, Rodgers

52

52 April 16, 2024
ENACTED EFFECTIVE