

1 RESOLUTION NO. 2024-115

2
3 SPONSOR Executive Shapiro

4
5 DATE April 15, 2024 COMMITTEE Public Works

6
7 **A Resolution confirming the award by the Board of Control of a construction contract with**
8 **Perrin Asphalt & Concrete for the 2024 Summit County Regional Concrete Pavement**
9 **Repair Program, in an amount not to exceed \$323,415.00, for the Engineer, and declaring**
10 **an emergency.**

11
12 WHEREAS, this Council previously adopted Resolution No. 2024-009, which authorized
13 the Executive to advertise, as needed, for bridge engineering and construction projects, and
14 pavement maintenance projects, for the Engineer’s 2024 Capital Improvements Program, and
15 federal and state funded projects, for an estimated total cost not to exceed \$10,720,000.00; and

16
17 WHEREAS, this Program was approved by this Council as part of the Capital
18 Improvements Program for 2024-2029 by Resolution 2024-028; and

19
20 WHEREAS, following the issuance of six bid packages and the receipt and review of
21 three bids, the Executive proposes entering into a construction contract with Perrin Asphalt &
22 Concrete for the 2024 Summit County Regional Concrete Pavement Repair Program, in an
23 amount not to exceed \$323,415.00; and

24
25 WHEREAS, the proposed work to be performed by Perrin Asphalt & Concrete will
26 consist of saw cutting as needed, removing concrete slabs and pouring new concrete for County,
27 Bath Township, Copley Township, Sagamore Hills Township and Twinsburg Township; and

28
29 WHEREAS, the contract total in an amount not to exceed \$323,415.00 will be broken
30 down by political subdivision as follows with each subdivision responsible for directly paying
31 the contractor:

- 32
- 33 County share: None
- 34 Bath Township: \$208,300.00
- 35 Copley Township: \$52,985.00
- 36 Sagamore Hills Township: \$46,325.00
- 37 Twinsburg Township: \$15,805.00
- 38

39 and;

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41 WHEREAS, the Board of Control, at its meeting held on April 3, 2024, awarded a
42 construction contract with Perrin Asphalt & Concrete, as the lowest responsive and responsible
43 bidder, for the 2024 Summit County Regional Concrete Pavement Repair Program, in an amount
44 not to exceed \$323,415.00, subject to confirmation by this Council; and

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46 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
47 that aforementioned construction contract with Perrin Asphalt & Concrete is necessary and in the
48 best interest of the County of Summit;

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2 PAGE TWO

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4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5 of Ohio, that;

6

7 SECTION 1

8

9 The award by the Board of Control of a construction contract with Perrin Asphalt &
10 Concrete, as the lowest responsive and responsible bidder, for the 2024 Summit County Regional
11 Concrete Pavement Repair Program, in an amount not to exceed \$323,415.00, is hereby
12 confirmed and the Executive is hereby authorized to execute said construction contract and any
13 other necessary related documents.

14

15 SECTION 2

16

17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the residents of the County of Summit, and for the further purpose to immediately
19 provide a necessary construction contract for the 2024 Summit County Regional Concrete
20 Pavement Repair Program.

21

22 SECTION 3

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24 Provided this Resolution receives the affirmative vote of eight members, it shall take
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
26 effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
32 deliberations of this Council and of any of its committees that resulted in such formal action,
33 were in meetings open to the public, in compliance with all legal requirements, including Section
34 121.22 of the Ohio Revised Code.

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37 INTRODUCED April 15, 2024

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39 **DocuSigned by:**
40 ADOPTED April 29, 2024
41 *Monique Willis*
42 _____
43 CLERK OF COUNCIL
44 5560BEF400F5451...

DocuSigned by:
Rita S. Darrow

PRESIDENT OF COUNCIL
132AA5B69D28443...

45 APPROVED April 29, 2024
46 **DocuSigned by:**
47 *Gene Shapiro*
48 _____
49 EXECUTIVE
50 CBD33E40D287473...

Voice Vote – YES: 11 – 0: Darrow, DeVitis,
Dickinson, Donofrio, Ford, McKenney,
Rodgers, Schmidt, Walters, Wiedie Higham,
Wilhite

51 April 30, 2024
52 ENACTED EFFECTIVE