

1 RESOLUTION NO. 2024-120

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3 SPONSOR Executive Shapiro, Council as a Whole

4

5 DATE April 15, 2024 COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Pay it Forward for Pets, Incorporated, as a Best Practical Source, to provide**
9 **Volunteer Coordinator Services and Animal Enrichment Programs at the Animal Control**
10 **Facility, located in the City of Akron, in Council District 5, for a one-year term, for the**
11 **period of 4/1/24 through 3/31/25, in an amount not to exceed \$95,000.00, for the Executive’s**
12 **Department of Administrative Services – Division of Animal Control, and declaring an**
13 **emergency.**

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15 WHEREAS, the Executive’s Department of Administrative Services – Division of
16 Animal Control wishes to enter into a professional service contract with Pay it Forward for Pets,
17 Incorporated to provide Volunteer Coordinator Services and Animal Enrichment Programs at the
18 Animal Control Facility; and

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20 WHEREAS, services to be provided include but are not limited to Volunteer Program
21 Management focusing on orientation, training, supervision, and scheduling of volunteers;
22 improving the quality of life for the animals housed at the Animal Control Facility; and services
23 and promotions focusing on facilitating and increasing animal adoptions; and

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25 WHEREAS, the contract amount of \$95,000.00 includes \$15,000.00 to be used toward
26 supplies and animal enrichment; and

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28 WHEREAS, the aforementioned professional contract is exempt from competitive
29 bidding as a Best Practical Source pursuant to Sections 177.01(h)(4)D. and 177.07(a)(5) of the
30 Codified Ordinances of the County of Summit because Pay it Forward for Pets, Incorporated is
31 the only organization in the area able to provide such complete and comprehensive Volunteer
32 Program Management and Animal Enrichment Programs as well as the fact that Pay It Forward
33 Pets, Incorporated is currently running the Animal Control Facility’s Volunteer and Enrichment
34 Programs; and

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36 WHEREAS, the Board of Control, at its meeting held on April 10, 2024, approved the
37 aforementioned professional service contract with Pay it Forward for Pets, Incorporated, as a
38 Best Practical Source; and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
41 that the professional service contract with Pay it Forward for Pets, Incorporated is necessary and
42 in the best interest of the County of Summit;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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47 SECTION 1

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49 The award of the Board of Control of a professional service contract with Pay it Forward
50 for Pets, Incorporated, as a Best Practical Source, to provide Volunteer Coordinator Services and
51 Animal Enrichment Programs at the Animal Control Facility, located in the City of Akron, in

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 Council District 5, for a one-year term, for the period of 4/1/24 through 3/31/25, in a total
7 amount not to exceed \$95,000.00, is hereby confirmed and the Executive is hereby authorized to
8 execute said professional service contract and any other necessary related documents

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10 SECTION 2

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12 This Resolution is hereby declared an emergency in the interest of the health, safety and
13 welfare of the residents of the County of Summit, and for the further purpose of immediately
14 providing continued Volunteer Coordinator Services and Animal Enrichment Programs at the
15 Animal Control Facility.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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33 INTRODUCED April 15, 2024

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36 ADOPTED April 29, 2024

37 **DocuSigned by:**
38 *Monique Willis*
39 _____
40 CLERK OF COUNCIL
41 5560BEF400F5451...

DocuSigned by:
Rita J. Darrow

PRESIDENT OF COUNCIL
132AA5B69D28443...

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43 APPROVED April 29, 2024

44 **DocuSigned by:**
45 *Gene Shapiro*
46 _____
47 EXECUTIVE
48 CB33E40D287473...

Voice Vote – YES: 11 – 0: Darrow, DeVitis,
Dickinson, Donofrio, Ford, McKenney, Rodgers,
Schmidt, Walters, Wiedie Higham, Wilhite

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ENACTED EFFECTIVE April 30, 2024