

1 RESOLUTION NO. 2024-146

LATE FILING
First Reading Passage Requested
(H. Miller)

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3
4 SPONSOR Executive Shapiro, Ms. McKenney

5
6 DATE April 29, 2024 COMMITTEE Planning

7
8 **A Resolution authorizing the Executive to execute any documents necessary to accept**
9 **subgrant funds from the City of Akron, for qualified home repair construction projects**
10 **located in certain qualified census tracts in the City of Akron, in an amount of**
11 **\$3,300,000.00, for the term of 6/1/24 through 6/30/26, for the Executive’s Department of**
12 **Community and Economic Development, and declaring an emergency.**

13
14 WHEREAS, the City of Akron (the “City”) launched the Akron Home Repair Program,
15 using American Rescue Plan Funds, with the purpose of providing funds for capital expenditures
16 that support an eligible COVID-19 public health and economic response by creating a home
17 repair program for low-income residents primarily in certain qualified census tracts; and

18
19 WHEREAS, the Executive’s Department of Community and Economic Development
20 (the “Department”) will act as a sub-recipient, with the purpose of carrying out a portion of the
21 City’s ARPA award and will work with the factual information provided by the City to
22 determine who is eligible to receive what Federal assistance, as set forth in Exhibit A, a copy of
23 which is attached to this Resolution and incorporated herein as if fully restated; and

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25 WHEREAS, the Department will perform the aforementioned services in conjunction
26 with services provided and funded by the Department, including the Home Weatherization
27 Assistance Program; and

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29 WHEREAS, the City will provide \$3,300,000.00 in grant funds to the County of Summit
30 in order for the County to provide the aforementioned services; and

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32 WHEREAS, this Council has determined by reviewing all pertinent information that it is
33 necessary and in the best interest of the County of Summit to authorize the Executive execute
34 any documents necessary to accept subgrant funds from the City of Akron, for qualified home
35 repair construction projects located in certain qualified census tracts in the City of Akron, in an
36 amount of \$3,300,000.00, for the term of 6/1/24 through 6/30/26;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

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41 SECTION 1

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43 The Executive is hereby authorized to execute any documents necessary to accept
44 subgrant funds from the City of Akron, as set forth in Exhibit A, a copy of which is attached to
45 this Resolution and incorporated herein as if fully restated, for the aforementioned qualified
46 home repair construction projects located in certain qualified census tracts in the City of Akron,
47 in an amount of \$3,300,000.00, for the term of 6/1/24 through 6/30/26.

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49 SECTION 2

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51 This Resolution is hereby declared an emergency in the interest of the health, safety and
52 welfare of the residents of the County of Summit and for the further purpose of immediately

1 RESOLUTION NO. 2024-146

2 PAGE TWO

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4 SECTION 2 (CONT.)

5

6 authorizing the Executive to execute any documents necessary to accept subgrant funds from the
7 City of Akron, for qualified home repair construction projects located in certain qualified census
8 tracts in the City of Akron.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED April 29, 2024

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28 ADOPTED April 29, 2024

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DocuSigned by:
Monique Willis
CLERK OF COUNCIL

DocuSigned by:
Rita J. Darrow
PRESIDENT OF COUNCIL

APPROVED April 29, 2024

DocuSigned by:
Jane Shapiro
EXECUTIVE

Voice Vote – YES: 11 – 0: Darrow, DeVitis,
Dickinson, Donofrio, Ford, McKenney, Rodgers,
Schmidt, Walters, Wiedie Higham, Wilhite

ENACTED EFFECTIVE April 30, 2024