

1 RESOLUTION NO. 2024-150

**First Reading Passage Requested**

2

**(P. Montgomery)**

3 SPONSOR Executive Shapiro

4

5 DATE May 13, 2024

COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a**  
8 **purchase contract with Brinks, Inc., as Best Practical Source, to provide County-wide**  
9 **armored car services, for the period of 2/1/24 to 6/30/24, or until bidders are located and a**  
10 **new contract is awarded, in an amount not to exceed \$80,000.00 (for a cumulative increase**  
11 **of 260.00%), for a total amount not to exceed \$180,000.00, for the Executive’s Department**  
12 **of Budget and Finance, and declaring an emergency.**

13

14 WHEREAS, the Board of Control, pursuant to Directive No. 139-23, approved the last of  
15 four renewals with Brinks, Inc. to provide County-wide armored car service, in an amount not to  
16 exceed \$50,000.00, which expired on June 30, 2023; and

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18 WHEREAS, this Council previously adopted Resolution No. 2023-304, authorizing the  
19 Executive to execute Change Order No. 1 to a contract with Brinks, Inc. to provide additional  
20 services, for a one-year term, in an amount not to exceed \$50,000.00, including additional  
21 services performed during the 7/1/22 to 6/30/23 contract term exceeding the original amount (for  
22 a cumulative increase of 100.00%) for a period up to one year, until bidders are found and a new  
23 contract awarded, for a total amount not to exceed \$100,000.00; and

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25 WHEREAS, despite seeking bids for armored car services an additional time, no vendors  
26 have submitted bids to the County for a new armored car services contract; and

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28 WHEREAS, the County is still in need of armored car services while new bids or  
29 alternative services are sought; and

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31 WHEREAS, the Board of Control, at its meeting held on May 1, 2024, awarded Change  
32 Order No. 2 to the purchase contract with Brinks, Inc., as Best Practical Source, to provide  
33 armored car services, for the period of 2/1/24 to 6/30/24, or until bidders are located and a new  
34 contract is awarded, in an amount not to exceed \$80,000.00 (for a cumulative increase of  
35 260.00%), for a total amount not to exceed \$180,000.00, subject to confirmation by this Council;  
36 and

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38 WHEREAS, the aforementioned contract is a Best Practical Source under Codified  
39 Ordinance 177.07(a)(5) due to the need for continued and timely service; and

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41 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
42 that the aforementioned change order to a contract with Brinks, Inc. is necessary and in the best  
43 interest of the County of Summit;

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45 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
46 of Ohio, that:

47

48 SECTION 1

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50 The award by the Board of Control of Change Order No. 2 to a purchase contract with  
51 Brinks, Inc., as Best Practical Source, to provide County-wide armored car services, for the

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 period of 2/1/24 to 6/30/24, or until bidders are located and a new contract is awarded, in an  
7 amount not to exceed \$80,000.00 (for a cumulative increase of 260.00%), for a total amount not  
8 to exceed \$180,000.00, is hereby confirmed and the Executive is hereby authorized to execute  
9 said change order and any other necessary related documents.

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11 SECTION 2

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13 This Resolution is hereby declared an emergency in the interest of health, safety and  
14 welfare of the residents of the County of Summit, and for the further reason that it is necessary to  
15 continue to provide additional County-wide armored car services.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and of any of its committees that resulted in such formal action,  
28 were in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED May 13, 2024

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35 ADOPTED May 13, 2024

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37 DocuSigned by:  
38 *Monique Willis*  
39 \_\_\_\_\_  
CLERK OF COUNCIL

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42 APPROVED May 13, 2024

43 DocuSigned by:  
44 *Jane Shapiro*  
45 \_\_\_\_\_  
46 EXECUTIVE

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49 ENACTED EFFECTIVE May 14, 2024

DocuSigned by:  
*Rita J. Darrow*  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, DeVitis,  
Dickinson, Donofrio, Ford, McKenney, Rodgers,  
Schmidt, Walters, Wiedie Higham, Wilhite