MOUUH: M-005-2009	Motion:	M-005-2009
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SUMMARY:

A Motion of Council confirming the appointment of Mr. Joe Paradise (as alternate to Mr. Alan Brubaker) to the NEFCO Policy Committee.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on February 25, 2009, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. Joe Paradise (as alternate to Mr. Alan Brubaker) to the NEFCO Policy Committee; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

(1) The appointment of Mr. Joe Paradise (as alternate to Mr. Alan Brubaker) to the NEFCO Policy Committee, with a term beginning January 1, 2009 and ending December 31, 2009, to serve without compensation, is hereby confirmed.

Movant: Mr. Kostandaras

Read and Approved:

Council President

Date Approved

Clerk of Council

Voice Vote: 10-0 YES: Crossland, Schmidt, Comunale, Poda, Smith Crawford, Feeman, Rodgers, Shapiro, Kostandaras ABSENT: Prentice